

NRC,NCTE Jaipur – 2003/

157.

TEACHER EDUCATION INSTITUTIONS  
(RECOGNITION/ PERMISSION)

SESSION – (YEAR)

2004 – 2005

Last Date : 31.12.2003

PROFORMA

NORTHERN REGIONAL COMMITTEE  
NATIONAL COUNCIL FOR TEACHER EDUCATION  
A-46, Shanti Path, Tilak Nagar, Jaipur - 302004

NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education  
Institutions/Permission to start a new course or increase in intake  
(other than open and Distance learning System)

1. General particulars/information

- 1.1 Name of the Institution - **PRAGATI TEACHER'S TRAINING COLLEGE**  
(A Unit of Samaj Kalyan & Anushandhan Samiti Kota (Raj.)
- 1.2 Postal Address in full - Opp. Seed's Corporation, Canal Road,  
(including PIN code) Police Line Kota
- 1.3 Telephone No./Fax/E mail - 0744 - 2327761, 2441335 (FAX)
- 1.4 Nearest Railway Station with distance in Kms.  
- Kota Jn. Distance 5 Kms.
- 1.5 Nearest town with distance in Km., if located in rural area  
- N.A.-
- 1.6 Name of the programme - Teacher's Training College
- 1.7 No. of units/intake proposed (indicate whether it is for a new  
programme or for an additional intake in a recognized programme)  
- One
- 1.8 Academic year (indicating the month) from which the programme is  
proposed  
- 2004-2005



1.9 Name of the affiliating/examining body

- Kota University, Kota (Raj.)

1.10 Type of Institution (Boys/Girls/Co-ed.)

- Co-education

1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached?

- Yes

1.12 Details of Application Fee

(a) amount - Rs. 40,000/-  
(b) draft No. and date - Draft No. 793155 Dt. 19.12.2003  
(c) Name of the Bank - The Bank of Rajasthan  
E/C Bal Vidhyalay Branch, Kota

2. Type of Management

2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

- Samaj Kalyan and Anusandhan Samiti Kota (Raj.)

3. Infrastructural facilities

3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis.

- Rental

3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished

(a) approved building plan with the details of area floor/room wise

- Enclosed

(b) total plinth area - 15000 Sq.Ft.

(c) completion certificate from the local authority

- Enclosed

3.3 If a building is yet to be constructed, the following details/documents should be furnished

(a) site plan

- N.A. -

(b) approved building plan with details of area floor/room wise

- N.A. -

(c) date of commencement of construction

- N.A. -

(d) likely date of completion of construction

- N.A. -

3.4 Pending construction of own building, details of building(s) identified for starting the course

- N.A. -

3.5 If more than one building has been identified, distance from one building to the other be given

- N.A.

3.6 Usable area of the building(s) in sq. ft.

-  $30 \times 65 \times 3 = 5850$  Sq. Ft.  
(For Teacher's Training College)

3.7 Are water, electricity and toilet facilities available?

- Yes

3.8 Location of the building - whether residential or non-residential?

- Non Residential

3.9 Following specific details of accommodation may be furnished  
Number of rooms      Area in sq.ft.

Classrooms	2	"	18 × 25 × 2	=	900 Sq. Ft.
Activity room	2	"	30 × 65 × 2	=	3900 Sq. Ft.
Principal room	1	"	10 × 12	=	120 Sq. Ft.
Faculty room	1	"	12 × 15	=	180 Sq. Ft.
Library	1	"	20 × 20	=	400 Sq. Ft.
Learning resource center	1	"	15 × 20	=	300 Sq. Ft.
Office room	1	"	12 × 15	=	180 Sq. Ft.
Store room	1	"	10 × 10	=	100 Sq. Ft.

3.10 Give details of space available for outdoor (play ground, etc.)/indoor games

- 65 × 120 = 7800 Sq. Ft.

3.11 Give full details of furniture available

- List Enclosed

4. Curriculum transaction

- 4.1 Details of full time teaching staff /non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

Enough potential candidates are available and have identified who can be appointed as and when approval is granted.

- 4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course ( Give the procedure of recruitment and composition of selection committee)

- 1- Advertisement in regional news papers.
- 2- Interview of the eligible candidates by the Interview board consisting of Deputy Director Education, Kota (Raj.), renowned academicians & other board member.
- 3- Appointment of the selected candidates.

- 4.3 Names of primary schools/lower primary schools/ elementary schools/secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution

- 1- The Society i.e. Samaj Kalyan and Anusandhan Samiti is, it self running the Pragati Public Sr. Sec. School where in all the practice sessions can be organised.
- 2- Besides, following school's are also available in the nearby area :-
  - A) Bhartiya Shiksha Niketan Sr.Sec. School, Nayapura Kota
  - B) Holly Angels Sr. Sec. School, Nayapura, Kota.



5. Instructional facilities

5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

(a) Science Laboratory - List Enclosed

(b) Psychology Laboratory List Enclosed

(c) Education Technology and media laboratory

Lab Room size  $20 \times 30 = 600$  Sq. Ft.  
Consisting of latest education technology tools, audio visual facilities & 10 computers.

5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

**Hardware** - 10 Nos. Intel 633 Mhz.

**Software** - Latest software of the education technology and learning process.

**Teaching aids** - Projector, T.V., V.C.R. and konvensional methods.

5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished

(a) details of play fields/multipurpose hall/gymnasium for indoor sports

- N. A. -

(b) details of various equipment for games and sports

- N. A. -

(c) facilities of health education and anatomy and physiology lab along with the details of equipment

- N. A. -

5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

- List Enclosed



7.2 Details of other institutions, if any, being run by the Society/  
Trust/Board

Name of the institution

Courses conducted


- Pragati Public Sr. Sec. School

Nursery to -

- Sr. Secondary School Education

- Pragati Law College

LL.B. Degree Education

  
समज कल्याण एवं अनुसंधान समिति  
29, अकाशवाणी के पीछे, कोटा (राजस्थान)

**(Dr. Zafar Mohd.)**

Secretary

Samaj Kalyan & Anusandhan Samiti,  
Kota (Rajasthan) Pin - 324001

Signature, name and designation of the  
Applicant with Seal of the institution

Place : Kota (Rajasthan)

Date :